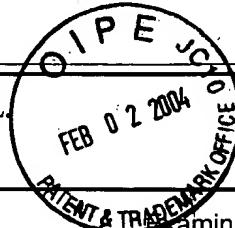


2166

**TRANSMITTAL LETTER**  
(General - Patent Pending)

Docket No.  
4002.10-1

In Re Application Of: PETER A. ROTHSCHILD, ET AL.



Serial No.  
09/602,643

Filing Date  
JUNE 25, 2000

Examiner  
N / A

Group Art Unit  
2166

Title: MEDICAL IMAGE MANAGEMENT SYSTEM AND METHOD

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is:

1. TRANSMITTAL LETTER;
2. FORM PTO 1449;
3. CITED REFERENCES; AND
4. POSTCARD.

in the above identified application.

- No additional fee is required.
- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 16-1331 as described below.
- Charge the amount of \_\_\_\_\_
- Credit any overpayment.
- Charge any additional fee required.

Signature

Dated: JANUARY 28, 2004

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| <b>INFORMATION DISCLOSURE CITATION</b><br><small>(Use several sheets if necessary)</small>                                                                                                                                                             |     |                 |            | Docket Number (Optional)<br><b>4002.10-1</b>       |       | Application Number<br><b>09/602,643</b> |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|------------|----------------------------------------------------|-------|-----------------------------------------|----------------------------|
|                                                                                                                                                                                                                                                        |     |                 |            | Applicant(s)<br><b>PETER A. ROTHSCHILD, ET AL.</b> |       | Filing Date<br><b>JUNE 22, 2000</b>     |                            |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                                           |     |                 |            |                                                    |       |                                         |                            |
| *EXAMINER INITIAL                                                                                                                                                                                                                                      | REF | DOCUMENT NUMBER | DATE       | NAME                                               | CLASS | SUBCLASS                                | FILING DATE IF APPROPRIATE |
|                                                                                                                                                                                                                                                        | AC  | 6,128,655       | 10/03/2000 | FIELDS ET AL.                                      | 709   | 219                                     | 07/10/1998                 |
|                                                                                                                                                                                                                                                        | AD  | 6,192,407 B1    | 02/20/2001 | SMITH ET AL.                                       | 709   | 229                                     | 04/04/1997                 |
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|                                                                                                                                                                                                                                                        |     |                 |            |                                                    |       |                                         |                            |
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| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                                        |     |                 |            |                                                    |       |                                         |                            |
|                                                                                                                                                                                                                                                        | REF | DOCUMENT NUMBER | DATE       | COUNTRY                                            | CLASS | SUBCLASS                                | Translation                |
|                                                                                                                                                                                                                                                        |     |                 |            |                                                    |       |                                         | YES                        |
|                                                                                                                                                                                                                                                        |     |                 |            |                                                    |       |                                         |                            |
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|                                                                                                                                                                                                                                                        |     |                 |            |                                                    |       |                                         |                            |
| <b>OTHER DOCUMENTS</b> <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>                                                                                                                                                                   |     |                 |            |                                                    |       |                                         |                            |
|                                                                                                                                                                                                                                                        |     |                 |            |                                                    |       |                                         |                            |
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| EXAMINER                                                                                                                                                                                                                                               |     |                 |            | DATE CONSIDERED                                    |       |                                         |                            |
| <b>EXAMINER:</b> Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |     |                 |            |                                                    |       |                                         |                            |